

### **Epping Forest & Commons Committee**

Date: MONDAY, 16 NOVEMBER 2020

Time: 11.30 am

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:** Graeme Doshi-Smith (Chairman)

Benjamin Murphy (Deputy Chairman)

Deputy Philip Woodhouse

Peter Bennett Caroline Haines

Alderman Robert Howard

Alderman Robert Hughes-Penney

**Gregory Lawrence** 

Sylvia Moys Jeremy Simons

Oliver Sells QC (Ex-Officio Member)

For consideration of Business Relating to Epping Forest Only

Verderer Michael Chapman DL

Verderer Paul Morris

Verderer Nicholas Munday Verderer H.H William Kennedy

**Enquiries: Richard Holt** 

Richard.Holt@cityoflondon.gov.uk

## Accessing the virtual public meeting Members of the public can observe the virtual public meeting at the below link: <a href="https://youtu.be/kmYX6VigkHw">https://youtu.be/kmYX6VigkHw</a>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

### **AGENDA**

### Part 1 - Public Agenda

#### 1. APOLOGIES

### 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

### 3. MINUTES

To agree the draft public minutes and non-public of the previous meeting of the Epping Forest and Commons Committee held on the 7<sup>th</sup> of September 2020.

For Decision (Pages 1 - 8)

### 4. EPPING FOREST AND COMMONS COMMITTEE 2021 DATES

Report of the Town Clerk.

For Information (Pages 9 - 10)

### **Epping Forest**

### 5. DRAFT MINUTES EPPING FOREST CONSULTATIVE COMMITTEE

To note the draft minutes of the Epping Forest Consultative Committee meeting held on the 21<sup>st</sup> of October.

For Information (Pages 11 - 18)

### 6. SUPERINTENDENT'S UPDATE

Report of the Superintendent of Epping Forest.

For Information (Pages 19 - 40)

### 7. EPPING FOREST CONSULTATION POLICY SEF 24/20B

Report of the Director of Open Spaces.

For Decision (Pages 41 - 52)

### 8. WANSTEAD PARK PONDS PROJECT - INITIAL ENGINEERING ASSESSMENT

Report of the Director of Open Spaces.

**For Decision** 

(Pages 53 - 80)

## 9. THE GROTTO, WANSTEAD PARK: CONSERVATION MANAGEMENT PLAN (SEF 22/20B)

Report of the Director of Open Spaces.

For Decision

(Pages 81 - 236)

### 10. PATH MANAGEMENT: POLICY DEVELOPMENT NOTE (SEF 23/20B)

Report of the Director of Open Spaces.

**For Decision** 

(Pages 237 - 274)

### 11. NIGHT-TIME GATING PROPOSALS FOR MANOR ROAD, HIGH BEACH (SEF 26/20B)

Report of the Director of Open Spaces.

For Decision

(Pages 275 - 284)

## 12. EPPING FOREST CAR PARKING -INTRODUCTION OF PARKING CHARGES (28/20B)

Report of the Director of Open Spaces.

**For Decision** 

(Pages 285 - 294)

### 13. SAC MITIGATION STRATEGY UPDATE (SEF 27/20B)

Report of the City Surveyor.

**For Decision** 

(Pages 295 - 428)

### 14. LONDON BOROUGH OF WALTHAM FOREST LOCAL PLAN CONSULTATION (SEF 34/20)

Report of the Director of Open Spaces.

To follow.

**For Decision** 

### 15. LAND EXCHANGE IN RELATION TO CLOSURE OF PART OF HIGHWAY AT BELL COMMON, EPPING BY ESSEX HIGHWAYS (SEF 30/20)

Report of the Director of Open Spaces.

For Decision

(Pages 429 - 440)

### **Burnham Beeches & The Commons**

### 16. SUPERINTENDENT'S UPDATE

Report of the Superintendent of the Commons.

For Information

(Pages 441 - 448)

## 17. APPROVAL TO AUTHORISE EXTERNAL AGENTS TO SUPPORT ENFORCEMENT OF PUBLIC SPACES PROTECTION ORDERS AT BURNHAM BEECHES

Report of the Director of Open Spaces.

For Decision

(Pages 449 - 456)

### 18. PROPOSED CAR PARK TARIFFS -BURNHAM BEECHES, RIDDLESDOWN AND FARTHING DOWNS

Report of the Director of Open Spaces.

**For Decision** 

(Pages 457 - 468)

### 19. REPORT OF ACTION TAKEN

Report of the Town Clerk.

For Information

(Pages 469 - 470)

- 20. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 21. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

### Part 2 - Non-Public Agenda

#### 22. EXCLUSION OF THE PUBLIC

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision** 

#### 23. NON-PUBLIC MINUTES

To agree the draft non-public minutes of the previous meeting of the Epping Forest and Commons Committee held on the 7<sup>th</sup> of September 2020.

For Decision (Pages 471 - 472)

### 24. GRANT OF EASEMENT (SEF 31/20)

Report of the Director of Open Spaces.

For Decision (Pages 473 - 488)

### **25.** WAYLEAVE FEE (SEF 32/20)

Report of the Director of Open Spaces.

For Decision (Pages 489 - 498)

### 26. DEED OF EASEMENT (SEF 33/20)

Report of the Director of Open Spaces.

For Decision (Pages 499 - 512)

#### 27. KENLEY REVIVAL PROJECT

Report of the Director of Open Spaces.

For Information (Pages 513 - 518)

### 28. NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

# 29. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED